

## RENEWAL OF POLICY STATEMENT FOR FREE & REDUCED PRICE MEALS 2017-2018 SCHOOL YEAR

The above School Food Authority/Local Education Agency (SFA/LEA) agrees to participate in the following program(s): Check all that apply

- ☐ National School Lunch Program (NSLP) CFDA# 10.555  
☐ School Breakfast Program (SBP) CFDA# 10.555/10.553  
☐ Afterschool Snack (Schedule B required before implementation) CFDA# 10.555  
☐ Special Milk (available only for schools without NSLP or SBP, or for half-day kindergarten students where breakfast or lunch is unavailable)  
☐ Seamless Summer Option (Schedule C-18 required before implementation) CFDA# 10.555

### Community Eligibility Provision (CEP)\*

- ☐ Not applicable  
☐ Cycle Beginning Year 2017-2018 ~ OR ~ Cycle Beginning Year if not 2017-2018 \_\_\_\_\_

### Provision 2\* option alternative to meal counting and claiming:

- ☐ Not applicable   ☐ Base Year 2017-2018   ☐ Base Year if not 2017-2018 \_\_\_\_\_

*\*Community Eligibility Provision and Provision 2 allow all students to eat at no charge to the student. Contact Donna Ratliff or Area Specialist for more information.*

### The following attachments are part of the Renewal of Policy Statement:

- Meal Count and Collection
- Free and Reduced Materials Attestation\*\*
- Distribution of Application Materials Checklist
- Child Nutrition Contacts and Appeals Hearing Attestation\*\*
- SFA Free and Reduced Materials Forms and Letters (if applicable) – SFA Free and Reduce Materials Forms and Letters must be submitted to ADE CNU for approval prior to use.

**\*\* Not required for SFAs that are CEP or Provision 2 district-wide.**

### ORIGINAL SIGNATURES:

<div style="border-bottom: 1px solid black; margin-bottom: 10px;"> <div style="display: flex; justify-content: space-between;"> <span>District Superintendent Signature</span> <span>Date</span> </div> </div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;">       District Superintendent Name (PLEASE PRINT)     </div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;"> <div style="display: flex; justify-content: space-between;"> <span>District Child Nutrition Director Signature</span> <span>Date</span> </div> </div> <div style="border-bottom: 1px solid black;">       District Child Nutrition Director Name (PLEASE PRINT)     </div>	<div style="border-bottom: 1px solid black; margin-bottom: 10px;"> <div style="display: flex; justify-content: space-between;"> <span>Suzanne Davidson, Director</span> <span>Date</span> </div> </div> <div>       CHILD NUTRITION UNIT        ARKANSAS DEPARTMENT OF EDUCATION        2020 West 3<sup>rd</sup> Street, Suite 404        Little Rock, AR 72205     </div>
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